

COUNCIL

TUESDAY, 13TH JANUARY 2015, 6.30 PM
COUNCIL CHAMBER, TOWN HALL, CHORLEY

AGENDA

APOLOGIES

1 **MINUTES OF MEETING TUESDAY, 25 NOVEMBER 2014 OF COUNCIL**

(Pages 5 - 10)

2 **DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3 **MAYORAL ANNOUNCEMENTS**

4 **PUBLIC QUESTIONS**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will have three minutes to put their question(s) to the relevant Councillor. Members of the public will be allowed to ask one short supplementary question.

5 **EXECUTIVE CABINET**

(Pages 11 - 16)

To consider the attached general report of meetings of Executive Cabinet held on 23 October, 20 November and 11 December 2014.

6 **EXECUTIVE CABINET RESPONSE TO OVERVIEW AND SCRUTINY RECOMMENDATIONS ON CCTV INFRASTRUCTURE**

(Pages 17 - 46)

To consider the attached report of Director of Public Protection, Streetscene and Community approved by Executive Cabinet on 23 October 2014.

7	REVENUE AND CAPITAL BUDGET MONITORING 2014/15	(Pages 47 - 66)
	To consider the attached report of the Chief Executive approved by Executive Cabinet on 20 November 2014.	
8	LANCASHIRE COUNTY COUNCIL RECOMMISSIONING OF INTEGRATED HOME IMPROVEMENT SERVICES (IHIS)	(Pages 67 - 72)
	To consider the attached report of the Director of Customer and Advice Services approved by Executive Cabinet on 20 November 2014.	
9	FLEET STREET MASTER PLAN - EXTRA CARE SCHEME	(Pages 73 - 80)
	To consider the attached report of the Director of Customer and Advice Services approved by Executive Cabinet on 20 November 2014.	
10	OVERVIEW AND SCRUTINY COMMITTEE AND TASK AND FINISH GROUPS	(Pages 81 - 86)
	To consider the attached general report of the Overview and Scrutiny Committee held on 9 October, the Performance Panel of 25 September and 4 December and Task Groups meetings.	
11	COUNCIL TAX BASE AND LOCAL COUNCIL TAX SUPPORT SCHEMES 2015/16	
	To consider a report of the Chief Executive (to follow).	
12	ANTI SOCIAL BEHAVIOUR CRIME AND POLICE ACT 2014	(Pages 87 - 90)
	To consider the attached report of the Director of Public Protection, Streetscene and Community.	
13	POLLING STATION REVIEW	(Pages 91 - 92)
	To consider the attached report of the Chief Executive as Returning Officer.	
14	COUNCIL APPOINTMENTS	
	To agree the following proposed changes:	
	<ul style="list-style-type: none"> • Councillor Mick Muncaster to replace Councillor Keith Iddon on the LDF Working Group and the LDF Joint Advisory Committee. To note that Councillor Muncaster is now the Shadow Cabinet Member for Public Protection and the Development Control Committee spokesperson. • Councillor John Walker to replace Councillor Kevin Joyce on the Market Walk Steering Group. • To appoint a replacement to Councillor Matt Crow as the Council's representative on the Lancashire West Citizens Advice Bureaux. 	

- 15 **QUESTIONS ASKED UNDER COUNCIL PROCEDURE RULE 8 (IF ANY)**
- 16 **TO CONSIDER THE NOTICES OF MOTION (IF ANY) GIVEN IN ACCORDANCE WITH COUNCIL PROCEDURE RULE 10**
- 17 **ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE MAYOR**

**GARY HALL
CHIEF EXECUTIVE**

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<https://democracy.chorley.gov.uk/ecSDDisplay.aspx?NAME=SD852&id=852&rpId=0&sch=doc&cat=13021&path=13021>